

# Patriot Newsletter

Volume Seven, Issue Eighteen

Week of November 28, 2011

## Up and Coming News

**Second trimester begins** Tuesday, November 29, 2011.

**The trimester grading period ended** on Wednesday, November 23. In order to give teachers time to grade assignments and finals, report cards will be mailed the latter part of the week of December 5, 2011.

**Fresh and Easy “Shop for Schools Night”** will be Wednesday, November 30, from 4:00 pm-8:00 pm at the store at Kyrene and Baseline roads. 5% of that evening’s proceeds will benefit JMPS. Come out and shop and be assisted by members of the JMPS executive branch.

**JMPS will be participating in** Fresh and Easy’s Shop for Schools program from September 15-December 31, 2011. Turn in any Fresh and Easy receipt over \$20.00 into the box in the front office. For every \$20.00 spent, JMPS will receive \$1.00.

**The executive branch** will host a “Capture the Flag” game on Friday, December 2, during study hall at Gaiki Park. Sign up sheets will be available in the auditorium hallway the week of November 28.

**The executive branch** will host a high school lunch “Thanksgiving leftover” pot luck on Wednesday, November 30. High school homerooms have been assigned items to bring. The list is on the back of the newsletter.

**Parent/Teacher conferences** will be on Saturday, December 10. Your student’s advisor will be in touch to set up an appointment.

**The First Trimester** awards ceremony will be on Monday, December 12, at 2:30 pm in the auditorium.

**The JMPS Governing Board** will meet on Monday, December 12, at 5:00 pm in Mr.

**The Winter Dance, aka MORP,** will be on Saturday, December 3, 7:00 pm–11:00 pm. Tickets are \$10.00 for couples and \$6.00 for singles. Tickets will be sold at the door only. This dance is for high school students only.

**Students planning to** bring a guest to the Winter Dance **must** obtain a guest pass from Mr. Grant and return it to him properly filled out by Friday, December 2.

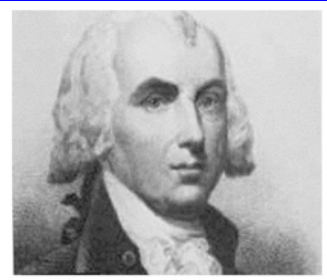
**Join us on Friday, December 9,** at 6:00 pm for the Holiday Festival. All homerooms will be decorated for the holidays. Come out and enjoy the decorations and stay for the holiday concert at 7:00 pm. The concert will feature Strings, Choir and Select Choir.

**Need a stocking stuffer?** JMPS Cheer will be selling “Save Around Town” coupon books for \$20 in the month of November. Proceeds will benefit cheer camp in August 2012. See any JMPS cheerleader for details.

**The annual all school movie** field trip will be on Friday, December 16, at Pollack Tempe Cinemas. We will be viewing the 1977 science fiction classic *Close Encounters of the Third Kind*. Permission form and details are attached. Contact Mrs. Caves at [dcaves@madisonprep.org](mailto:dcaves@madisonprep.org) if you have any questions.

**Winter activity fees** are due on Wednesday, December 14, 2011. Contact Mrs. Grant at [sgrant@madisonprep.org](mailto:sgrant@madisonprep.org) if you have any questions.

**Fill up Mr. Grant’s truck!** Mr. Grant is challenging all homerooms to fill his truck up with canned food to donate to the United Food Bank. See attached flyer for details.



**James Madison Preparatory School**

**#480-345-2306**

**[www.madisonprep.org](http://www.madisonprep.org)**

### Important Dates

Fresh and Easy Shop 11-30  
for Schools Night 4:00  
pm-8:00 pm

Winter Dance 12-3  
7:00 pm-11:00 pm

Holiday Festival and 12-9  
Winter Concert 6:00  
pm

Parent/Teacher 12-10  
Conferences

1st Trimester Awards 12-12  
Ceremony 2:30 pm

### Patriot of the Week

#### JONATHAN LLOYD

To quote Mr. Ferris, “Jon is an all around cool dude.” Jon is a seventh grader who is proving to be a good leader and has a strong work ethic. Keep living the Code, Jon!

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## **Drama Department Information**

### **Upcoming rehearsal schedule for *Les Miserables*:**

Thursday, December 1, 3:45-5:30

Friday, December 2, 3:45-5:30

Monday-Thursday, December 5-8, 3:45-5:30

**Rehearsals are for ALL cast members.**

## **Patriots Parents Organization**

**The Patriots Parents Organization** monthly meeting for December will be on Tuesday, December 13, at 3:30 pm in Mr. Grant's room.

**The Patriots Parents Organization** is selling gift cards for Safeway, Wal-Mart, Subway, Fry's, Bashas, Target, Dunkin' Donuts, and Starbucks. These are available to purchase anytime at the front office. There are also order forms for other stores available in the front office and attached. Start your holiday shopping early and support the PPO!

**The Patriots Parents Organization** encourages all to continue to use your Fry's reloadable gift cards. JMPS families have greatly increased their use of this program this school year and it has assisted in funding. Please keep it up! If you need additional reloadable cards, you may purchase them from the front office. Deadline for ordering for the winter holidays is Monday, December 5, 2011.

## **Save the Dates**

**Holiday Festival and Winter Concert: Friday, December 9, 2011. 6:00 pm Holiday Festival, 7:00 pm Winter Concert.**

**Parent/teacher conferences: Saturday, December 10, 2011. Your student's advisor will contact you to set up a time.**

**First trimester awards ceremony: Monday, December 12, 2011, 2:30-3:15 in the auditorium.**

**Friday, December 16, 2011: All school movie and half day. School is from 8:00 am -12:00 pm. All students must be off campus no later than 1:00 pm.**

**Winter Recess: Monday, December 19, 2011-Monday, January 2, 2012. School resumes on Tuesday, January 3, 2012.**

**Re-enrollment for 2012-2013: Monday, January 9-Friday, January 20, 2012. Forms will be sent home via US mail and email. Contact Mrs. Grant at [sgrant@madisonprep.org](mailto:sgrant@madisonprep.org) with any questions or concerns.**

## **"Thanksgiving Leftovers" Potluck Wednesday, November 30**

### **High School Students Only**

**Mr. B-** drinks

**Mr. Batchelder-** drinks

**Miss Curtis-** side dishes

**Mr. Parsons-** desserts

**Mr. Pond-** desserts

**Dr. Quigley-** main dishes

**Mrs. Quigley-** main dishes

**Mr. Roberts-** main dishes

**Mr. Sheaffer-** side dishes

**\*The executive branch will be providing plates, cups, napkins and utensils.**

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